

# BSA OWNERS' CLUB OF SA INC

PO BOX 380, PLYMPTON SA 5038

www.bsasa.org.au



**RENEWAL OF MEMBERSHIP DATE:** \_\_\_\_\_

**The Club subscription fees are for the financial year and are due and payable as at the 30th of June each year**

## CONDITIONALLY REGISTERED MOTORCYCLES

It is very important if you have a motorcycle(s) on CONDITIONAL (HISTORIC) REGISTRATION, that your Club fees are paid by the 30th of June each year. If the fees are not paid, you are an UNFINANCIAL MEMBER and therefore your motorcycle is by law UNREGISTERED and UNINSURED and your Log Book cannot be endorsed by the Club. It is the responsibility of the Club to maintain the CONDITIONAL REGISTRATION system, and part of that responsibility is to notify the registrar of people who are no longer FINANCIAL MEMBERS of the Club. If the Club doesn't keep it's house in order in respect to the HISTORICAL REGISTRATION scheme, the Club may lose it's right to operate under that system.

**MONTHLY MEETINGS ARE HELD FIRST TUESDAY EACH MONTH, CCC CLUBROOMS CLARKE TERRACE, GLANDORE 8.00PM**

**FULL NAME:** \_\_\_\_\_ **MEMBER NUMBER:** \_\_\_\_\_

**PARTNER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **P/C:** \_\_\_\_\_

**POSTAL ADDRESS:** \_\_\_\_\_ **P/C:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

• **MEMBERSHIP FEES: \$ 35.00/year** (includes family - children to 18 years of age ) **DUE:** 30th June each year.

### PAYMENT DETAILS:

• For EFT/direct deposit:

**Account Name:** BSA Owners Club of SA Inc **BSB:** 105-079 **Account #:** 045 144 940

• **Cheques, Money Orders:** to be made payable to "BSA Owners' Club of SA Inc"

**How would you like your magazine delivered? Please select:**      Pick-up at Meeting      Mailed      Emailed

**Metro Members** (Postcode 50\*\* or 51\*\*) & **Interstate Members** - Optional Magazine Postage **\$15.00** Extra \*

**Please note:** All Members' Club Magazines for pick-up at meetings are name labelled and kept ready for collection for 3 issues (6 months) - after that they may be recycled.

**For all motorcycles on HISTORIC REGISTRATION with BSAOC, the following information MUST be supplied each year.**

**REG N°:** \_\_\_\_\_ **MAKE:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_

**MODEL:** \_\_\_\_\_ **ENG N°:** \_\_\_\_\_ **FRAME N°:** \_\_\_\_\_ **SOLO/OUTFIT:** \_\_\_\_\_

**If necessary, please attach details for additional motorcycles.**

**LOG BOOK \$3/BIKE: \$** \_\_\_\_\_

### OBJECTS OF THE CLUB

- To encourage the use of BSA motorcycles, organise and assist in meetings, rallies and social events for Club Members.
- To exchange information and data on BSA motorcycles and publish a magazine.
- Membership is available to any person who has an interest in BSA motorcycles whether or not that person owns a BSA.
- Meetings are held on the first Tuesday of each month at 8.00pm at the 'Combined Car Clubs' rooms, Clark Avenue, Glandore.
- The BSA Owners' Club of SA Inc is a non-competitive family-oriented Club.

### OFFICE USE ONLY

Subscription Paid: \_\_\_\_\_ Receipt No: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_

Noted on Club Records: \_\_\_\_\_ To Secretary for filing: \_\_\_\_\_ Member No. \_\_\_\_\_